*Civiltà Cattolica*, Oct. 21, 1922, vol 4, p.111

Title: "World Revolution and the Jews"

Text: The world is sick. Are we not to say: today it is repeated also by second-rate moralists: today even the most carefree people, frightened by the chaotic whirlwind in which every social order is precipitated . . . Where are we headed?

This is the frightful question that is heard repeated on all sides: and alongside this, another question is murmuring in the subconscious: Who is directing? Because the multitudes are herds that do not know where they are going unless they obey someone who guides or drives them along. Who drives this mess of parties, laws, lodges, who guides this movement of world revolution that upends human society from one end of the world to the other?

Sinister voices arise on many sides to accuse the synagogue. A wolf remains always a wolf: they attribute the old blame to new suspects and reopen a wound covered over but never healed. A profane hand has also brought to light secrets that bear the mark of the ghetto. Evidence or falsifications? It will be difficult, as always, to dispel the darkness in which Israel is jealously enveloped. The veil of the temple

p.112 that Jehovah ripped, the sons of Judah have sewn back together with double thread; but that which they want to cover up is not as great as the holy ark of the Lord: it is the stronghold of their usury and of their egotism. In any event, to their tenacity in covering up, we oppose the right to search about and bring into the sunlight that which concerns us, which touches upon the public good of the Christian people, which the Talmudists are commanded to harm by the laws and tenets of their religion. To tell the truth, these Jewish mysteries have already been discussed and written about in Italy and abroad for a long time, and more outside Italy than within Italy, because this race dominates more there than here. We have been silent thus far on purpose, so that no one accuses us – as at other times – of being partisan instigators of antisemitism. Today,

given where matters stand, we believe it to be part of our duty to put our readers on notice of the facts involved in our inquiry.

We start with those facts that stand out from all the others in light of the magnitude of the movement and the importance of its consequences.

Russia is today the field of battle where the world empire of tomorrow is being decided. However dense the darkness in which that unhappy country is artfully enveloped by the arrogance of tyrants who want to seize power, they cannot entirely hide the faint glow of fire, nor choke the cry of the agonized victims shot and murdered upon a mere whim, nor stifle the desperate struggle of a people put to sword, fire, and blood it for the delight of the communist government. Four years ago a foolish or enervated Europe stood spectator to that systematic destruction in cold blood by robbers transformed into heads of state, surrounded by assassins fully worthy of the telling title of “Red Guards,” ministers of murder and terror. Europe had to witness the residences of ambassadors, its representatives, sanctuaries protected by the most elementary law of nations, attacked and plundered, abused, wounded, its envoys taken prisoner, its flags dishonored its banners: the political cowardice, sectarian connivance dissimulated or buried in silence the

p.113 dark mysteries of Bolshevik terror. Meanwhile most of the industry of the country was destroyed, commerce killed: looting and squandering sent all wealth to rack and ruin. In four years Russia, such a vast and fertile region, with such abundance in all things, was reduced to the extreme torture of starvation. There have been reports of millions of children, innocent lives harvested in full flower by this implacable scourge: reports of millions of other lives so unfortunate that starvation will end up consuming them, if a helping hand of the Christian nations will not be ready to give them a piece of bread that save them from death. It is just and humane that the Vicar of Christ himself gave the example, but just as a deep sense of compassion inclines us to rescue an innocent crowd to save it from so terrible a fate, so an equally profound impulse of profound indignation there brings forth a cry of malediction against the scoundrels who have swept this people into a bottomless abyss. Let the unfortunates be rescued, but let the intriguers be put in chains and taken directly to the court of justice, those ringleaders who in order to implement their crazy utopia betray the country and assassinate the nation. Who are they?

The reader does not expect an answer from us. ­For too long they have been sadly famous even here across the Alps, the kabbalistic names of the rabble-rousers who hold themselves out as founders of the Communist International in Moscow, which they vaunt as the paradise of future human society. But if passing beyond the names, we look at them direct in the face to recognize who they are, it turns out to be a very strange fact that the greatest number, according to what is said, of the members of the governing body of the Communist Republic in Russia are not indigenous Russians, but Jewish intruders, who almost always take measures, however, to conceal their original name under the guise of a Slavic type name. In a booklet published in 1920 by the Society "Unity of Russia," we find a long list

p.114

naming all the members of the Council, of the Commissions and delegations, of the Committees, Commissars, Central Offices, of which the organism of the State is constituted in the establishment of the Communist government. This list has been disseminated in every language, in every country, without contradiction: its information presents matters of value such that, in addition to its first origin, its peaceful notoriety accredits at least its substantial veracity. Now in that list of more than 545 names of the holders of the governing offices of the State, citizens of Russian ethnicity are not more than 30: those of the Jewish race are a striking 447; the rest are scattered among Latvians, Finns, Germans, Armenians, Poles and other peoples that made up the Russian empire. On the other hand, the total population of the Russian republic certainly does not number less than 90 million Russian nationals vis-à-vis four million Jews who until yesterday were swarming in the trash of the ghetto, made into a sign of common contempt. Yet today this tiny minority has invaded every avenue of power and imposes its dictatorship on the nation. And what a dictatorship!

. . .

p.115

. . .

Now let us pause to observe. We have a list of the members of this council of commissars, which can be compared to the councils of ministers in other European governments; it contains twenty-two names that make us aware of the men in whose hands lies the destiny of the nation. Vladimir Ilyich Ulyanov, known by the name of Lenin; he is a true Russian and belongs to the hereditary nobility. Born in 1870 in Limbrisk, studied law and political economy at the Universities of Kazan and Petersburg. It is said by some that his mother was Jewish; certain that that she was brought up in the Orthodox religion. Caught up in revolution, he was imprisoned as a socialist, exiled to Siberia, released in 1900, became an expatriate, and went back most ardently to socialist propaganda. A brother of his was executed in 1887 for having taken part in a terrorist conspiracy. He himself has a coldly cruel mind, with an iron will, audacious, resolute, dominated by intelligence and by disinterest in those around him. Another Russian is the commissar for foreign affairs, Cicerin, also of a noble family, from which he inherited a considerable fortune that he abandoned to keep faith with his profession of socialism. These examples

p.116

can be seen in other countries. The third is the commissar for education (known there as the Ministry of Public Instruction), Lunacharsky, son of a State Councilor, Orthodox, and propagator of Communism among the lower clergy. To these Russians can be added the commissar for agriculture, Protian, and the commissar for matters of nationality, Djongachvili [trans. note: Josef Stalin], who are of Armenian origin. – The other seventeen are all sons of Israel. Among them we find the one who after Lenin holds the first office in the republic and was the real commander of the “Red Army,” Bronstein, called Trotsky, Commissar of War and of the Navy. Born in 1877 of a Jew who had an apothecary shop in the province of Kherson, even as a boy he was a rebel and got himself expelled from school for having horribly profaned an icon. Arrested several times, sentenced to Siberia, escaped, wandered around Europe, writing books and newspapers for the revolution. When it broke out, he remained uncertain which party to clutch onto, not knowing which would prevail, and appearing to lean toward the “Mensheviks” or moderates; today he is a crazed and bloody Bolshevik. His worthy companion in ferocious cruelty is the Commissar for the Interior, Ovsei Gershon Apfelbaum, called Zinoviev, a Jew from the Ukraine, born in 1883. Tied by a childhood friendship with Lenin, he was with him in Switzerland, where until 1917 they published the newspaper *Social Democrat*, and with him represented the Russian socialists at the famous conferences of Zimmerwald, Berne and Kienthal. Returning to Russia with the revolution, when the Bolshevik government moved from Petersburg to Moscow in 1918 Zinoviev remained in Petersburg as president of that community; the acts of savage barbarism in that unfortunate city are to be attributed to him. . . .

. . .

p.117

. . . Jews are also the ministers of justice and of public works. Other institutions of the republic in Jewish hands are the commissariat for “State lands,” that for “reconstruction,” that for “economics,” that for “the return of refugees,” that above all for “elections,” held by Moise, made famous by the entirely Jewish fraud and election-rigging with which he conducted the great constituent elections of the republic. A final commissariat, sign of the times and the methods, is that of the “press,” which is naturally under complete Jewish domination. Tied to this is a journalism office to which are attached 42 writers, of whom only one is a Russian, Maxim Gorki, the others are all Jews, such as Moch, Kuhn, Eliasson, Katz, Efron, Davidson, and 30 others. These are the prophets who give the word to the proletarian mob and direct public opinion via the columns of Pravda, Izvestia, Znamia Trouda, etc. The anti-Bolshevik newspapers have been suppressed. At the Foreign Ministry a special section engages many foreigners to translate into all languages the revolutionary propaganda pamphlets that are spread throughout the world.

IV.

Such is the composition of the first council of commissars of the people according to the constitution of the “Russian Union of Soviet Socialist Republics.” From this demonstration one can judge the whole. Just like this, the other State councils are all under the predominance of the synagogue. In fact, at the Foreign Ministry, of 17 officials, 13 are Jews; in that of the Interior, of 64, 45; the Ministry of War numbers 34 Jews out of 43 officials, and among them not one is a Russian; that of Finance numbers 26 out of 30; that of Public Education 44 out of 53. . . .

p.118

. . .

Without lingering over all the other officials and committees that sprang up under a hundred names in the pride and vanity of democracy, we will cite the additional fact that of the two Central Executive Committees that arose from the 4th and 5th “Soviet Congresses” of workers-soldiers-peasants-cossacks from all of Russia, according to records that have come to light, the first was composed of 34 members, and of these 33 were Jews, only one was a Russian; its presiding officer was Jacob Mosseivitch Sverdlov, son of a Jewish pharmacist from Nizhni-Novgorod. The other Central Executive Committee contained 62 members, of which 43 were circumcised, the others Russians, Latvians, Armenians, Georgians, Czechs, Germans, etc. Thus from all this information one fact is clear and manifest: this breed that until yesterday lay in blind alleys, at the lowest levels of Russian life, all of a sudden is shaken up and in possession of the throne; yesterday they were nothing; today they are everything and everywhere, following the instincts of this decayed race hurrying to vent the rage of their triumph in the fear that it will not last long. How to explain this strange reversal of things, this calculated eruption, sages who take over unfailingly all the organs and machinery of society, so that one can say that in Russia – *esempio unico* – the yoke of another nation, the Jews, has been imposed on the Slavs?